(b) Review by Government on the working of the above Port Trust.

(2) Statement (in English and Hindi) giving reasons for the delay in laying the papers mentioned at (1)(i) above. [Placed in Library. *See* No. L.T. 8185/03]

I. **Notification of the Ministry of Commerce and Industry.**

II. **Report and Accounts (2002-2003) of the STC India Ltd., New Delhi and related Papers.**

III. **Report and Accounts (2002-2003) of the Marine Products Export Develpment Authority, Kochi and related papers.**

IV. **Report and Accounts (2002-2003) of the spices Board, Cochin and related papers.**

6. THE MINISTER OF STATE IN THE MINISTRY OF PLANNING, MINISTER OF STATE IN THE MINISTRY OF STATISTICS AND PROGRAMME IMPLEMENTATION MINISTER OF STATE IN THE MINISTRY OF COMMERCE AND INDUSTRY AND MINISTER OF STATE IN THE DEPARTMENT OF ATOMIC ENERGY AND DEPARTMENT OF SPACE (SHRI SATYABRATA MOOKHERJEE): Sir, I lay on the Table:

I. A copy (in English and Hindi) of the Ministry of Commerce and Industry (Department of Commerce) Notification S.O. 1034(E) dated the 9th September, 2003, publishing the Export of Fresh, Frozen and Processed Fish and Fishery Products (Quality Control and Inspection and Monitoring) (Third Amendment) Rules, 2003, under sub-section (3) of section 17 of the Export (Quality Control and Inspection Act, 1963. [Placed in Library. *See* No. L.T. 8238/03]

II. A copy each (in English and Hindi) of the following papers under sub-section (1) of section 619A of the Companies Act, 1956:

(i) (a) Annual Report and Accounts of the State Trading Corporation of India Limited, New Delhi, for the year 2002-2003, together with the Auditor's Report on the Accounts and the comments of the Comptroller and Auditor General of India thereon.

(b) Review by Government on the working of the above Company. [Placed in Library. *See* No. L.T. 8467/03]

III. A copy each (in English and Hindi) of the following papers, under sub-section (3) of section 22 of the Marine Products Export Development Authority Act, 1972;

(a) Annual Report and Accounts of the Marine Products Export Development Authority, Kochi, for the year 2002-2003, together with the Auditor's Report on the Accounts.

(b) Review by Government on the working of the above Authority. [Placed in Library. *See* No. L.T. 8239/03]

IV. A copy each (in English and Hindi) of the following papers under section 25 of the Spices Board Act, 1986:

(a) Annual Report and Annual Accounts of the Spices Board, Cochin, for the year 2002-2003 and the Audit Report thereon.

(b) Review of Government on the working of the above Board. [Placed in Library. *See* No. L.T. 8240/03]

I. **Notifications of the Ministry of Health and Family Welfare.**

II. **Report and Accounts (2002-2003) of the Hindustan Latex Ltd., Thiruvananthapuram and related Papers.**

III. **Report and Accounts (2002-2003) of the various Population Research centres and related papers.**

IV. **Report and Accounts (2002-2003) of various councils for Research in Homoeopathy, medical colleges and cancer treatment and Research Institute and relates papers.**

THE MINISTER OF HEALTH AND FAMILY WELFARE AND MINISTER OF PARLIAMENTARY AFFAIRS (SHRIMATI SUSHMA SWARAJ): Sir, on behalf of Shri A. Raja I lay the following papers on the table:

I. (1) A copy each (in English and Hindi) of the following Notifications of the Ministry of Health and Family Welfare under sub-section (2) of section 23 of the Prevention of Food Adulteration Act, 1954:

(1) G.S.R. 656 (E) datec the 13th August, 2003, publishing the Prevention of Food Adulteration (Second Amendment) Rules, 2003.